



Waxahachie Preparatory Academy

MISSION STATEMENT

Partnering with parents to provide Christ-centered education.

VISION STATEMENT

To create lifelong learners with a Kingdom mindset.

OUR PHILOSOPHY

Waxahachie Preparatory Academy bases its educational philosophy on three main components: (1) laying a biblical foundation, (2) preparing each student for college, and (3) emphasizing the parent's vital role in their child's education.

STATEMENT OF FAITH

The sole basis of our beliefs is the Bible, God's infallible written Word, the 66 books of the Old and New Testaments. We believe that it was uniquely, verbally, and fully inspired by the Holy Spirit and that it was written without error in the original manuscripts.

1. The Word of God is and ever shall be the complete and final revelation of the will of God to man, and the final authority in all spiritual matters (2 Timothy 3:15; 2 Peter 1:21).
2. We believe there is only one God, eternally existent in three persons—Father, Son, and Holy Spirit (Genesis 1:1; Matthew 28:19; John 10:30).
3. We believe in the deity of Christ (John 10:33); His virgin birth (Isaiah 7:14; Matthew 1:23; Luke 1:35); His sinless life (Hebrews 4:15; 7:26); His miracles (John 2:11); His vicarious and atoning death (1 Corinthians 15:3; Ephesians 1:7; Hebrew 2:9); His resurrection (John 11:25; 1 Corinthians 15:4); His ascension to the right hand of the Father (Mark 16:19); His personal return in power and glory (Acts 1:11; Revelation 19:11).
4. We believe in the absolute necessity of regeneration by the Holy Spirit for salvation because of the exceeding sinfulness of human nature, and that men are justified on the single ground of faith in the shed blood of Christ and that Return to Table of Contents 7 only by God's grace and through faith alone we are saved (John 3:16-19; 5:24; Romans 3:23; 5:8-9; Ephesians 2:8-10; Titus 3:5).
5. We believe in the resurrection of both the saved and the lost; they that are saved unto the resurrection of life, and they that are lost unto the resurrection of damnation (John 5:28-29).
6. We believe in the spiritual unity of believers in our Lord Jesus Christ (Romans 8:9 1 Corinthians 12:12-13; Galatians 3:26-28).

7. We believe in the present ministry of the Holy Spirit by whose indwelling the Christian is enabled to live a godly life (Romans 8:13-14; 1 Corinthians 3:16; 6:19-20; Ephesians 4:30; 5:18)

8. We believe that God wonderfully and immutably creates each person as male and female. These two distinct, complementary genders reflect the image and nature of God (Genesis 1:26-27). Rejection of one's biological sex is a rejection of God's sovereign and perfect will in creating that person as He intended.

9. We believe that the term "marriage" has only one meaning: the uniting of one man and one woman in a single, exclusive union, as delineated in Scripture (Genesis 2:18-25). We believe that God intends sexual intimacy to occur only between a man and a woman who are married to each other (1 Corinthians 6:18; 7:2-5; Hebrews 13:4). We believe that God has commanded that no intimate sexual activity be engaged in outside of a marriage between a man and a woman.

10. We believe that any form of sexual immorality (including adultery, fornication, homosexual behavior, bisexual conduct, bestiality, incest, and use of pornography) is sinful and offensive to God (Matthew 15: 18-20; 1 Corinthians 6:9- 10).

11. We believe that to maintain the biblical integrity and function of Waxahachie Preparatory Academy, and to provide a biblical standard to WPA students, parents, and staff members, it is imperative that all persons employed by WPA in any capacity, or who serve as volunteers, agree to and abide by this Statement on Marriage, Gender, and Sexuality (Matthew 5:16; Philippians 2:14- 16; 1 Thessalonians 5:22).

12. We believe that God offers redemption and restoration to all who confess and forsake their sin, seeking His mercy and forgiveness through Jesus Christ (Acts 3:19-21; Romans 10:9-10; 1 Corinthians 6:9-11).

13. We believe that every person must be afforded compassion, love, kindness, respect, and dignity (Mark 12:28-31; Luke 6:31). Hateful and harassing behavior or attitudes directed toward any individual are to be repudiated and are not in accord with Scripture nor the Statement of Faith at WPA.

14. Waxahachie Preparatory Academy partners with families to provide students a Christ-centered education to produce a life of faith in and obedience to Jesus. Of necessity, this involves the school's understanding and belief of what qualities and characteristics exemplify faith in and obedience to Jesus. Even though parents/legal guardians may personally believe differently, while enrolled at WPA, all students are expected to exhibit the qualities of a Christ-like life espoused and taught by the school and to refrain from certain activities or behavior. Thus, WPA retains the right to refuse enrollment to or to



discontinue enrollment of any student who engages in, but not necessarily limited to, sexual immorality, including any student who professes to be homosexual/bisexual/transgender or is a practicing homosexual/bisexual/transgender, as well as any student who condones, supports, or otherwise promotes such practices.(Leviticus 18:22; 20:13; Romans 1:18–32; 1 Corinthians 6:9–11; 1 Timothy 1:8–10).

STATEMENT ON MARRIAGE, GENDER, AND SEXUALITY

1. We believe that God wonderfully and immutably creates each person as male and female. These two distinct, complementary genders reflect the image and nature of God (Genesis 1.26-27). Rejection of one's biological sex is a rejection of God's sovereign and perfect will in creating that person as He intended.
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NON-DENOMINATIONAL POSITION

This ministry's Statement of Faith is fundamental to basic Christian tenets and contains those doctrines to which we unreservedly adhere and teach. It is our desire to maintain this position and to do so in all fairness to each family. In honoring this desire concerning the outreach of this ministry, there shall be no attempt made by parents, students, staff, or school board members to promote or disparage any doctrinal or denominational beliefs, practices, or positions regarding issues upon which the ministry itself has assumed no official stance. Included are denominational positions regarding:

1. Church government-authority
 2. Time and mode of baptism
 3. Security of the believer
 4. Timing of future events
 5. Second work of grace – baptism of the Holy Spirit
 6. Sinless perfection
 7. Gift of the Spirit – tongues, interpretation of tongues, healing, miracle working, discerning of spirits
- We desire to remain united in the salvation and love of Christ, avoiding the dissension that may be caused by denominational distinctive

